Win a Scholarship!

Requirements:

1. High school seniors or enrolled college students

must be a student in good standing and awards are

not based on academic achievement.

2. Definite choice of a Liberal Arts College,

Technical Institute, Specialized College, School of

Nursing, Junior College, provided that the institution

provides a standard degree of certification.

3. Entries will not necessarily be judged on financial

need.

4. A $500 award for the winner will be sent to the

institution of choice upon acceptance of student’s

enrollment.

5 A completed application must be submitted by

2/25 ABSOLUTE DEADLINE to SDSA P O Box 206

Gary SD 57237.

6. Limited to SDSA members & their families that

live full time in South Dakota.

7. On a separate sheet of paper write an essay in

500 words or less on a minimum of 2 pages and

not more than 4 on “WHY SNOWMOBILING IS

IMPORTANT TO SOUTH DAKOTA AND TO ME’.

8. Your name should NOT appear anywhere

on the essay!!! Judges will not see who the essay

belongs to when judging. If your name is on the

essay, it will be disqualified.

Note: no transcripts or letters of recommendation.

Entries exceeding 500 words will be disqualified.

Please include at least one photo with your application.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthdate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of SDSA member\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High school grad. date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of high school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City of high

school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College you plan to attend\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On a separate sheet fill us in on the following areas:

A. Snowmobile club & state association involvement:

B. Community Activities/Dates Participated/Hours

committed/ Leadership/ Positions held:

C. Awards:

D.Work Experience/Positions/Dates of employment

E. Extra curricular activities/Years

participated/Leadership positions.