

# 2025 SDSA CONVENTION REGISTRATION FORM

**December 5-6 – Best Western Ramkota Hotel & Convention Center**

**Full Registration:** Includes Friday Beer & Bull, Saturday Breakfast, Lunch and Programs, Awards Banquet, and Entertainment. Children's registrations include all meals with parents and activities on Friday night and Saturday. Youth are ages 6-14; 5 and under are free.

<b>PRE-REGISTRATION (Before 11/21/2025)</b>	<b>Fee</b>	<b>Number</b>	<b>Total</b>
• Adult Registration	\$130 x _____	=	_____
• Youth with Banquet	\$ 80 x _____	=	_____
• Youth w/o Banquet	\$ 45 x _____	=	_____

<b>Late Registration (After 11/21/2025)</b>	<b>Fee</b>	<b>Number</b>	<b>Total</b>
• Adult Registration	\$150 x _____	=	_____
• Youth with Banquet	\$100 x _____	=	_____
• Youth w/o Banquet	\$ 45 x _____	=	_____

**Individual Tickets**

<b>Adult Tickets</b>	<b>Fee</b>	<b>Number</b>	<b>Total</b>
• Friday Beer & Bull & Auction	\$40 x _____	=	_____
• Saturday Breakfast	\$25 x _____	=	_____
• Saturday Lunch & Programs	\$30 x _____	=	_____
• Awards Banquet & Entertainment	\$50 x _____	=	_____

<b>Youth Tickets</b>	<b>Fee</b>	<b>Number</b>	<b>Total</b>
• Friday Beer & Bull & Auction	\$25 x _____	=	_____
• Saturday Lunch & Programs	\$20 x _____	=	_____
• Awards Banquet & Entertainment	\$35 x _____	=	_____

**Total Registration Fees** \$ \_\_\_\_\_

**Make Checks Payable to Black Hills Snowmobile Club. Mail check and form to:  
Black Hills Snowmobile Club, Attn: Shane Devine, 13846 Riata Loop, Piedmont, SD 57769**

Adult Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ 1<sup>st</sup> SDSA Convention?:  YES  NO

Youth Names: (6-14) \_\_\_\_\_ (0-5) \_\_\_\_\_

\*\*No refunds will be given after November 21st, 2025\*\*

**Convention will be held at the Best Western Ramkota, 2111 North LaCrosse Street, Rapid City, SD**  
**For room reservations, call (605) 343-8550 or (800) 780-7234 and reference code **SnoMob25**.**  
**Room rate: \$80.00/night (plus taxes and fees) Room block cut-off date: 11/4/25**