## **SNOWMOBILE DEALER - ASSOCIATE MEMBER**

## **OF THE YEAR**

Eligibility requirements must include: NOMINATION FORM

- A snowmobile dealership that is deeply committed to organized snowmobiling and is involved with snowmobile organizations and strives to make the sport even more enjoyable in the future. The size, sales volume, or brands of product have no bearing on the selection process.
- o Nomination may be made by individuals, snowmobile Clubs or by the nominee.
- o All nominations must include responses to all topics addressed in this form.
- All nominations are to be presented in the format of this form and by the prescribed application date.
- Supporting documents, pictures, testimonials, etc. should be presented as an attachment.

| DEALERSHIP-ASSOCIATE NAME AND ADDRESS:                               |
|----------------------------------------------------------------------|
| _                                                                    |
|                                                                      |
| NAME AND ADDRESS OF SPONSOR:                                         |
|                                                                      |
| <del>-</del>                                                         |
| _                                                                    |
| _THE DEALER IS AN ACTIVE MEMBER OF WHAT SNOWMOBILE CLUB(S)           |
| <del></del>                                                          |
|                                                                      |
|                                                                      |
| _                                                                    |
| HOW MANY YEARS HAS THE DEALER BEEN ACTIVE IN ORGANIZED SNOWMOBILING? |
| _                                                                    |
|                                                                      |

DESCRIBE LEADERSHIP POSITIONS AND DATES OF ACTIVITY THE DEALER HOLDS AND HAS HELD IN A CLUB, REGION, STATE OR NATIONAL SNOWMOBILE ASSOCIATION:

| DESCRIBE WHAT LOCAL, REGIONAL, STATE AND NATIONAL GOVERNMENT MEETINGS WHERE THEY HAVE BEEN AN ACTIVE PARTICIPANT:                             |                     |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|--|
|                                                                                                                                               |                     |  |  |  |  |
| NAME AND EXPLAIN HOW THE DEALER - ASSOCIATE MEMBER PARTICIPATES IN C<br>FUND RAISING EVENTS. THE FUNDRAISING DOES NOT HAVE TO BE RESTRICTED T |                     |  |  |  |  |
| DESCRIBE - DOES THE DEALER -ASSOCIATE MEMBER REPRESENT SNOWMOBILING CLUB, REGIONAL, STATE AND NATIONAL ACTIVITIES:                            | AND SNOWMOBILERS AT |  |  |  |  |
| EXPLAIN HOW THE DEALER/ASSOCIATE IS INVOLVED IN ALL PHASES OF SNOWMO                                                                          | DBILING:            |  |  |  |  |
|                                                                                                                                               |                     |  |  |  |  |
| DESCRIBE THE METHODS YOUR NOMINEE USES TO INTRODUCE NON-SNOWMOBI                                                                              | LERS TO THE SPORT:  |  |  |  |  |
| DESCRIBE HOW AND WHEN DO THEY INTRODUCE OTHERS TO ORGANIZED SNOWN                                                                             | MOBILING:           |  |  |  |  |

| DESCRIBE  | HOW THEY PROP   | MOTE CLUB IV | 1EMBERSHIP: |                |    |  |
|-----------|-----------------|--------------|-------------|----------------|----|--|
| _         |                 |              |             |                |    |  |
| _         |                 |              |             |                |    |  |
| _         |                 |              |             |                |    |  |
| _ DESCRIB | E ANY SPECIAL P | ROJECTS THE  | Y CURRENTLY | PATRICIPATE II | N: |  |
| _         |                 |              |             |                |    |  |
| _         |                 |              |             |                |    |  |
| _         |                 |              |             |                |    |  |
| _         |                 |              |             |                |    |  |

This form may be expanded to allow space for your presentation.